#### "PAIN FROM CURSED CELL"

## PRESENTATION BY

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#### AT THE 2<sup>ND</sup> GLOBAL SCD CONGRESS IN BRAZIL







#### SICKLE CELL DISEASE IN RURAL GHANA

Sickle cell comes with excruciating pain. Mothers who have sickle cell say the pain is more agonizing than labor pain. In some rural areas of Ghana like **ZUARUNGU** in the Upper East Region, it is believed that only witches can cause people they hate to go through such indescribable pain.





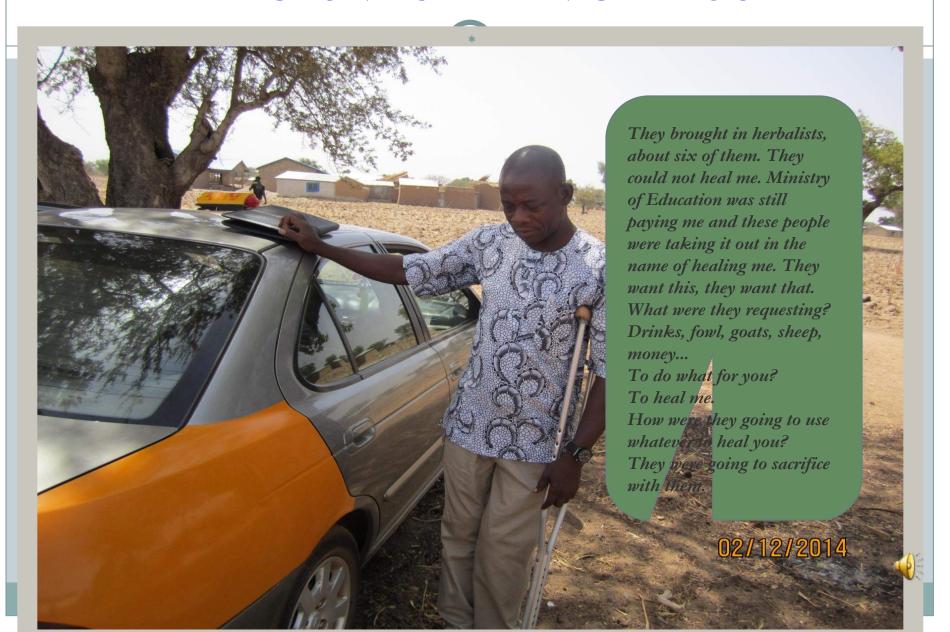


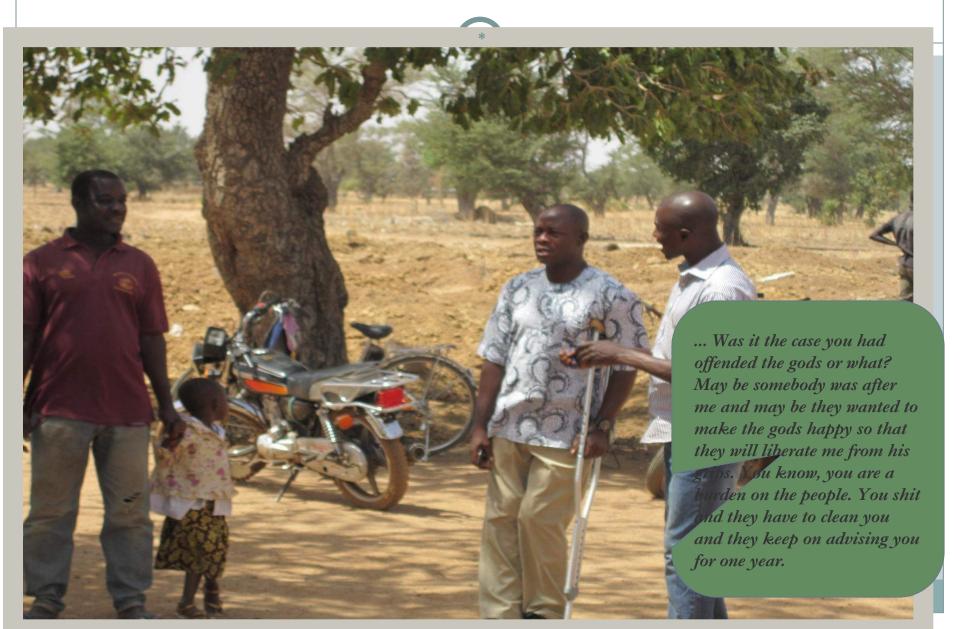




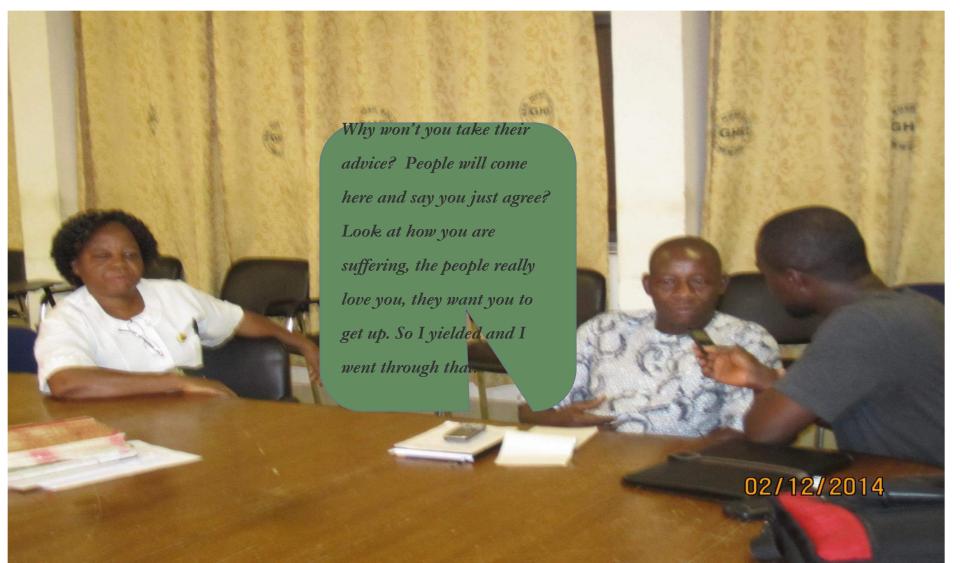
Patrick Atuo is a 45 year old former literature teacher. His teaching career got completely truncated some 16 years ago when he had his first major sickle cell crisis and by the time it was through with him, it left him walking with the help of crutches.







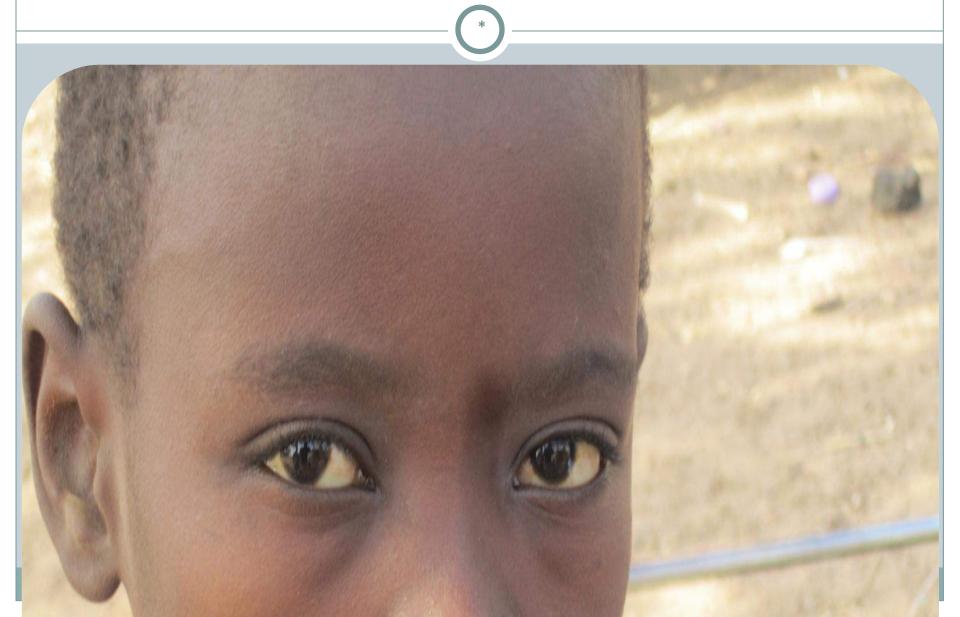








## THE STORY OF 12-YEAR OLD JONAS



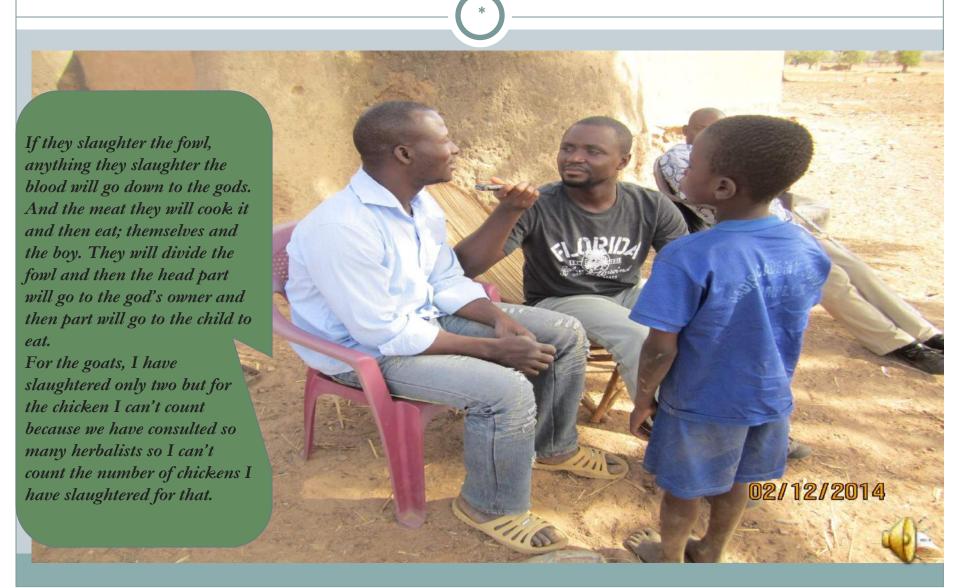
#### THE STORY OF A 12-YEAR OLD JONAS

**12 year old Jonas Abuni** and his parents live in the outskirts of Zuarungu. He was born with the sickle cell disease.

Jonas has suffered a lot of sickle cell crises from childhood. His father Josiah Abuni says from childhood their first port of call anytime Jonas suffered crisis has been **spiritualists**. *They told him this*;



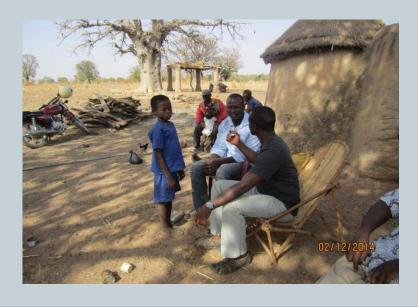
What one told me was that it was a witch. There is a witch hunting him. They have taken him to where they are cooking; the stove area and that they have put the soul inside the stones they always put the pots on; they have put him on so anytime they are cooking, the heat burns the joints. What he always tells me is that he will use his juju, the black medicine and it will cure it. We don't know what is wrong with the child soif someone tells you that it is a witch that is disturbing him, you have to believe because you don't know.





### THE STORY OF 12-YEAR OLD JONAS

Pacification of the gods clears the way for the spiritualist or the herbalist to begin his treatment of Jonas. And the process, as his father described, sends shivers down the spine.















Since they say a witch is hunting him, the hospital if we go, they will give us drugs and drips and then it will stop but sometime, it will come again so we believed that the doctor cannot do anything so we believe that it is the witch because how can we go to a hospital today and tomorrow next the same disease. We go and another day the same disease so we are not trusting the doctors again. We believe that it is the witch but how are we finding that witch?

 At Yorogo in the Upper East Region, Sickle Cell disease has rendered a family poor. The father of the house is Aguruko Aduko.







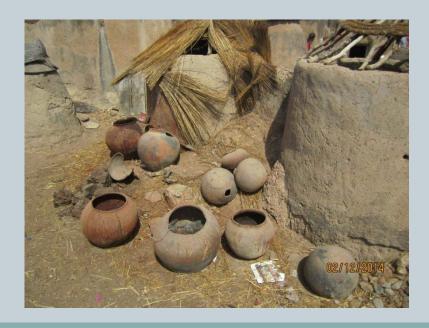
# Aguruko Aduko

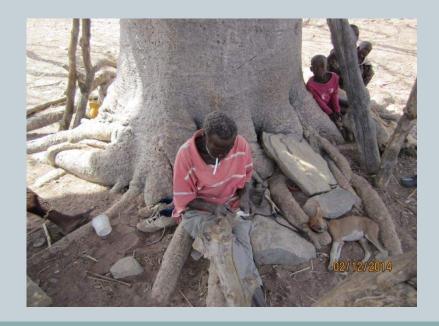


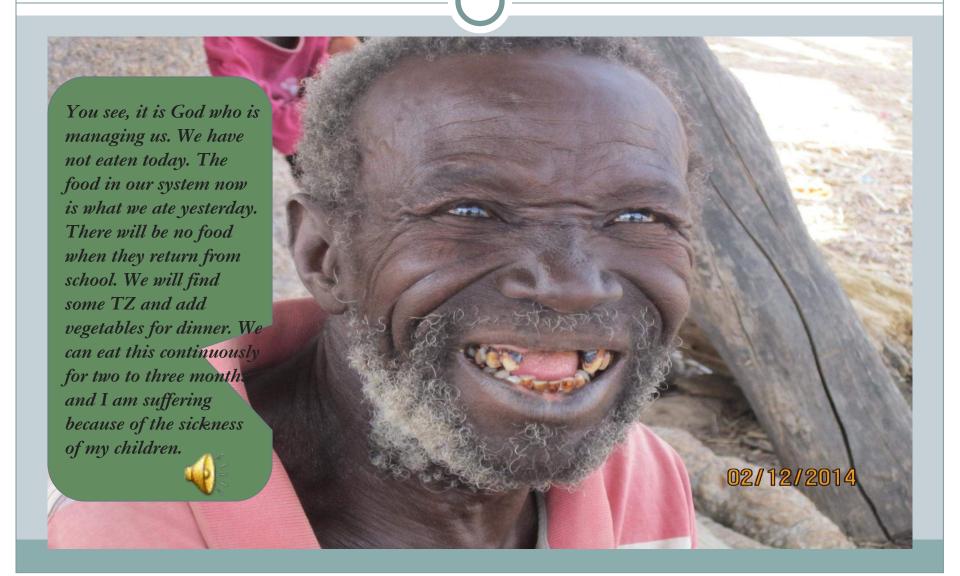




What has worsened their case is that, he has used all his livestock for sacrifices to get his two boys and a girl healthy. Mr. Aduko says now he goes about borrowing animals for sacrifices for his children when they are in crisis.



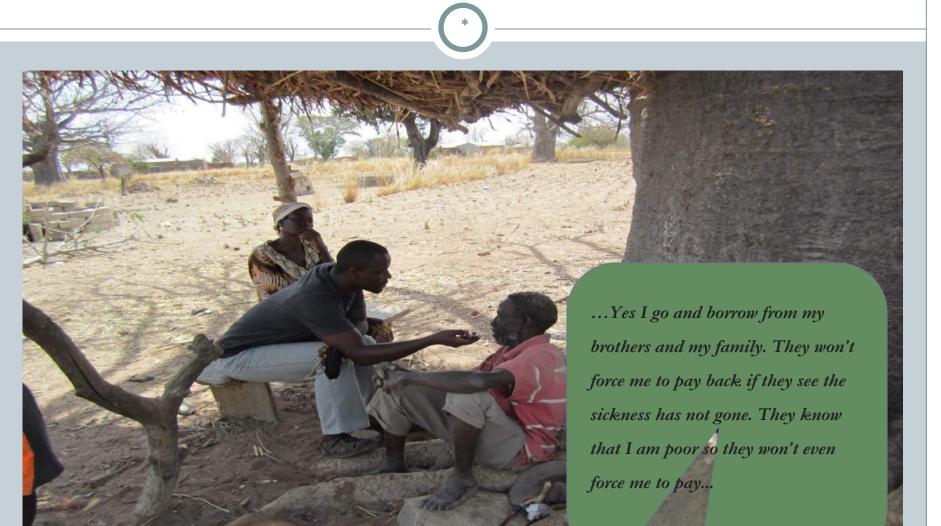


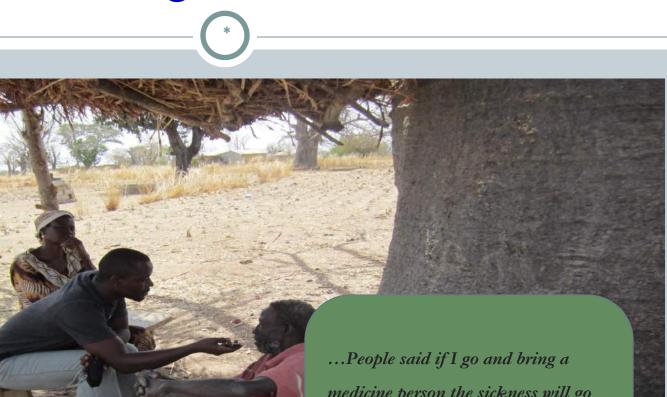










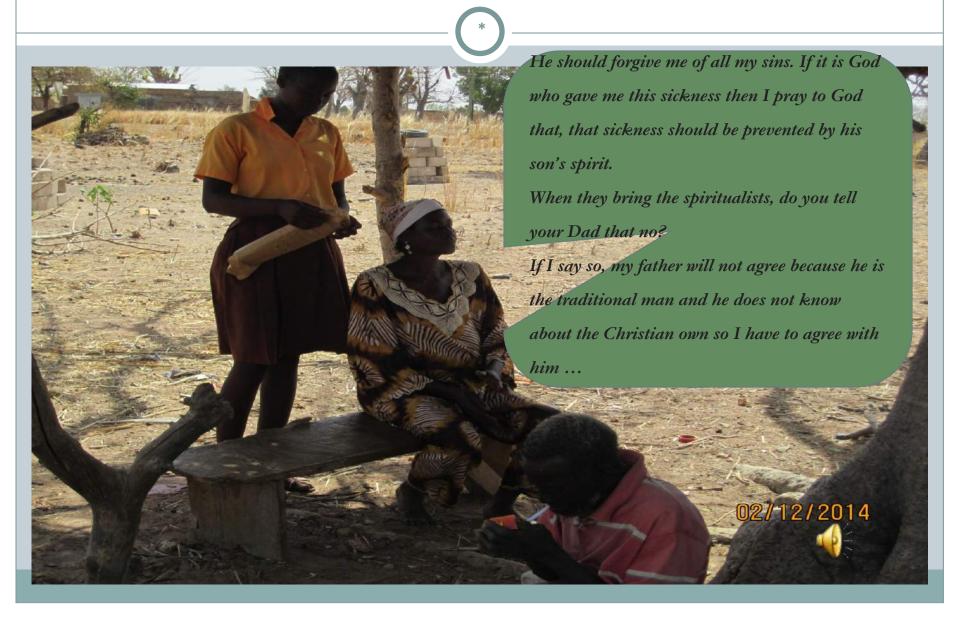


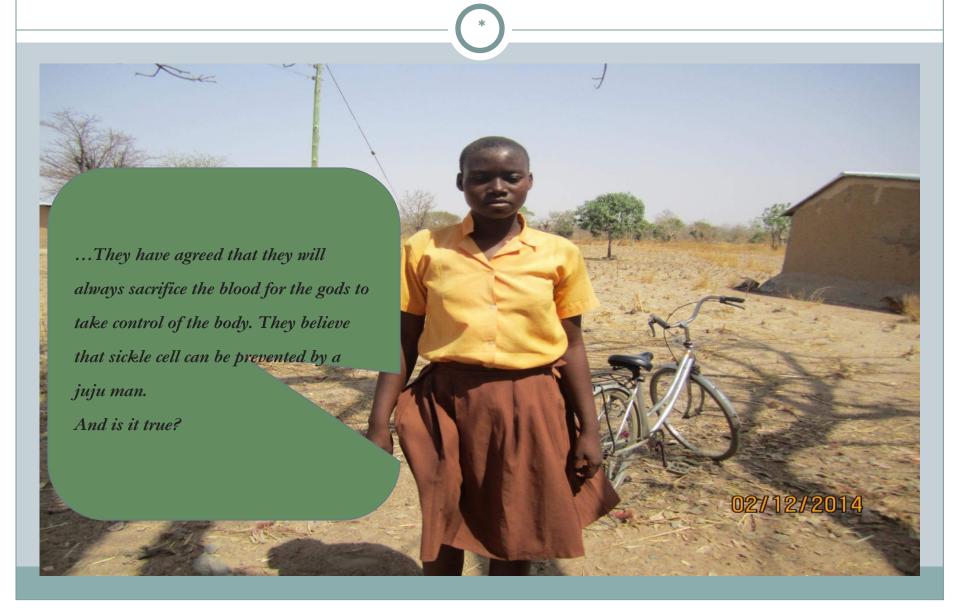
...People said if I go and bring a medicine person the sickness will go away. When he comes and he do it and there is still no healing, he goes and another one comes.

- Their 16 year old daughter Mmaa Aduko who has the sickle cell disease is a Junior High School student in one of the local schools in Yorogo.
- She says the pain that comes with the disease makes her think perhaps her family has offended God.







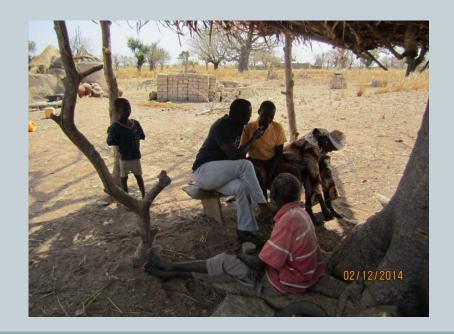


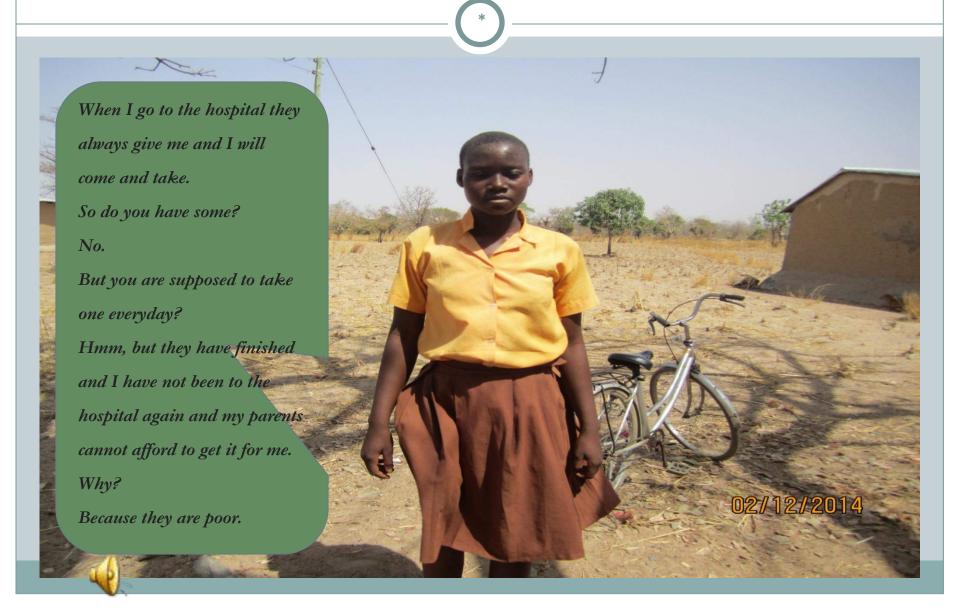




Even though they have been introduced to the hospital, Mmaa says money to even buy folic acid, which sickle cell patients need everyday, is a problem.







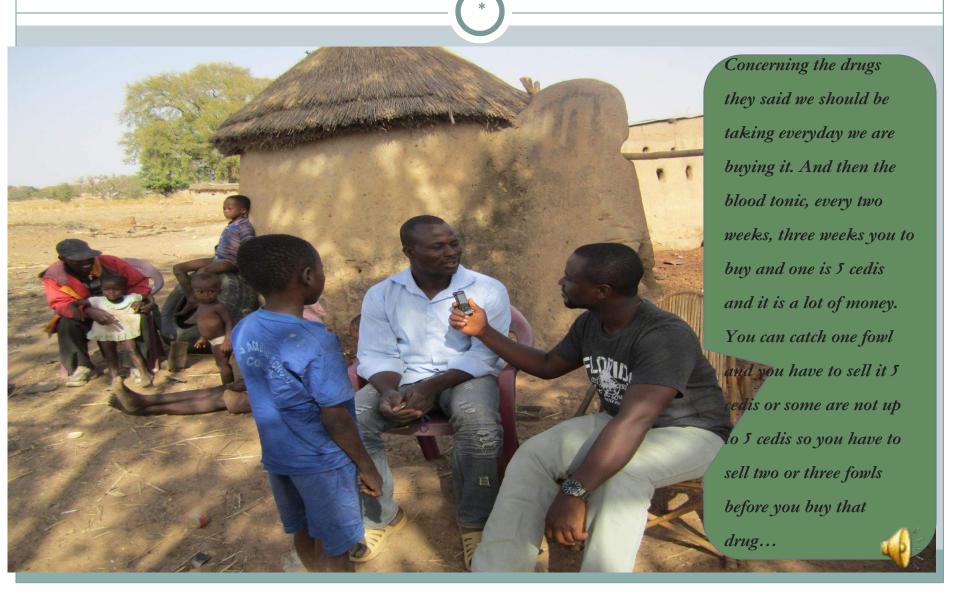
The poverty story is not different at Yorogo where Jonas and his parents are.

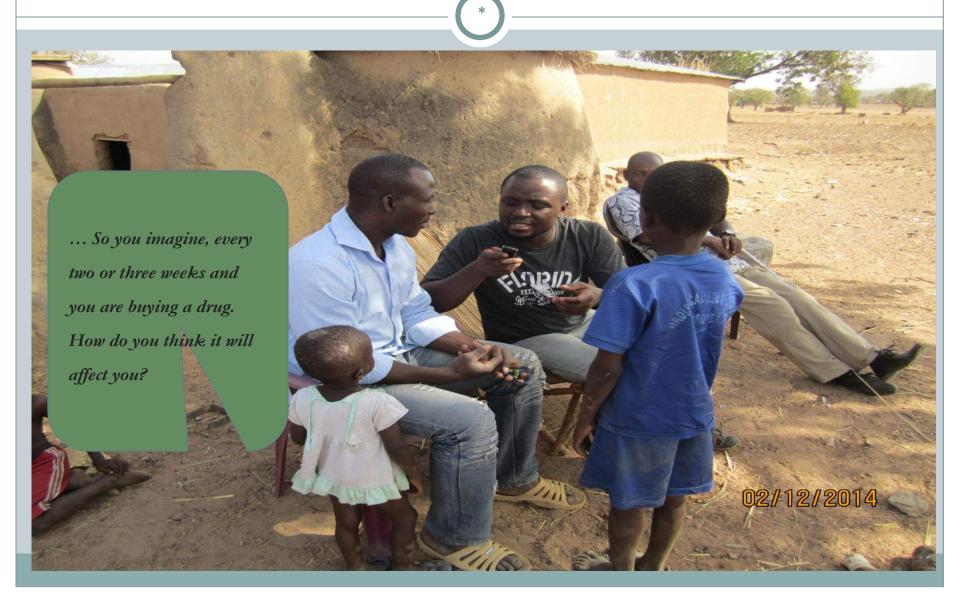
They have also started taking him to the sickle cell clinic in Bolga. His father says life is tough for them and financing treatment of the disease has now become a problem.





## Voice of Josiah





Poverty is endemic in this part of the country and this is worsening the condition of sickle cell patients. Though there is some education going on, there are still thousands in other villages yet to have a feel of this. I can only imagine how many of them are dying after drinking all kinds of concoctions and sacrificing their livestock for healing.



